

# Surajmal Memorial Education Society

## Raja Mahendra Pratap Hostel

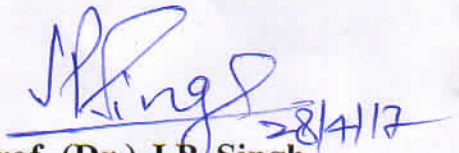
C-4 Janak Puri, New Delhi 110058

Date: 28-04-2017

### Important Notice for Students

Students of Maharaja Surajmal Institute (MSI) and Maharaja Surajmal Institute of Technology (MSIT) are hereby informed that those who are interested to avail the hostel facility for academic session August 2017-May 2018 are required to fill-up the Hostel-Registration-Form, which is available in the Hostel Office/ Photo Copy Shop, and submit the same in **Hostel Office latest by 30<sup>th</sup> May 2017.**

Students must ensure that they should fill all the fields mentioned in the registration-form. **Incomplete registration forms will not be accepted.**

  
Prof. (Dr.) J.P. Singh

Director, MSI

Note: Registration form can be downloaded from [www.msi-ggsip.org](http://www.msi-ggsip.org)

**RAJA MAHENDRA PRATAP HOSTEL****C-4, JANAKPURI, NEW DELHI-110058****REGISTRATION FORM FOR HOSTEL ADMISSION (2017 – 2018)**

1. Applicant's Name & Mob.No.....  
(IN BLOCK LETTERS)
2. Enrollment No./ CET Roll No.(1<sup>st</sup> Year).....
3. CET Rank (1<sup>st</sup> Year)\* ..... 4. Category of Admission\* .....
5. Programme /Course/Shift/Year.....
6. Father's/Mother's Name & Mob No. ....  
(IN BLOCK LETTERS)
7. Correspondence Address with Tel. No. & e-mail .....  
(IN BLOCK LETTERS)
- State.....Country.....Pin.....
8. Earlier stay in this Hostel (Yes / No)....., If Yes, then duration From .....To..... & Room No.....
9. Marks Obtained (%)\*

S.No.	Exam Passed/ Program	1 <sup>st</sup> Sem.	2 <sup>nd</sup> Sem.	3 <sup>rd</sup> Sem.	4 <sup>th</sup> Sem.	5 <sup>th</sup> Sem.	6 <sup>th</sup> Sem.	7 <sup>th</sup> Sem.	Total
1.	12 <sup>th</sup>								
2.	B.Tech/BCA/ BBA/B.Ed								
3.	Any Other								

10. Attendance (%) in previous Sem. / Year (old residents): (a). (I/ III/V / VII sem.)..... (b). (II/IV / VI/VIII sem.).....
11. No. of repeat / back in previous Sem/Year (if any) .....

Date :

Place :

.....  
(Signature of Applicant)**Verification by the HOD:-** (Please verify the marks obtained, Attendance and number of repeat in the previous sem. / year of above student)**Remarks**..........  
(Signature of HOD)

\*Attach proof

**For Office use**